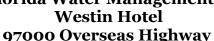


DRAFT AGENDA WATER RESOURCES ADVISORY COMMISSION South Florida Water Management District Westin Hotel



Mile Marker 97 Key Largo, FL 33037-2210 July 29, 2003

8:30 am



There Will Be Opportunities for Public Comment After Each Presentation

Welcome Mike Collins, Chairperson 8:30 am 5p **New/Old Business** Mike Collins, Chairperson 8:35 am 40 min. 2. **Member Issues** Issue Workshop Report(s) **Future Agenda Review for** September & October 3. 4. South Florida Regional Planning SFRPC 5. **Council Sea Level Rise Mapping Project for the Lower East Coast** 60 min. (On Your Own) Noon 6. LUNCH South Florida Ecosystem Restoration Task Force and Water Resources Advisory Commission **Joint Session**

7⋅**8**⋅

9 * or 4:15 10.

p.m.

10. Public Comment

11. Adjournment

iii iidjodiiiiioii

p = presentation d = discussion

* immediately following the last item on the agenda